

Customized FORM PTO-1390

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U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER TO THE UNITED STATES

ATTORNEY DOCKET NO. P07109US00/BAS

U.S. APPLICATION NO

| DESIGNATED/ELECTED OFFICE (DO/EO/US) | | | | | | | | | | | | |
|---|--|--|---|---|---|--|--|--|--|--|--|--|
| ١ | | | CONCERNING A FI | LING UNDER 35 U.S.C. 371 | 097787195 | | | | | | | |
| I | INT | ERN | ATIONAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | |
| ı | PCT/GB99/03109 17 SEPTEMBER 1998 17 SEPTEMBER | | | | | | | | | | | |
| I | | TITLE OF INVENTION: BIO-ASSAY TECHNIQUE ***TITLE OF INVENTION: BIO-ASSAY TECHNIQUE **TITLE OF INVENTION: BIO-AS | | | | | | | | | | |
| ı | | APPLICANT(S) FOR DO/EO/US: DAMES, Andrew et al. Applicant herewith submits to the US Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | |
| ı | | | | | | | | | | | | |
| ı | | 2. | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 USC 371. | | | | | | | | | |
| | \boxtimes | 3. | | national examination procedures (35 USC n of the applicable time limit set in 35 US | | | | | | | | |
| | \boxtimes | 4. A proper Demand for International Preliminary Examination was made by the 19 th month from the ear claimed priority date. | | | | | | | | | | |
| ı | \boxtimes | ∑ 5. A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) | | | | | | | | | | |
| ı | [| | , | | | | | | | | | |
| ı | b. has been transmitted by the International Bureau. | | | | | | | | | | | |
| ı | _ ' | c. is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | |
| 1 | _ | 6. | A translation of the Internation | nal Application into English (35 U.S.C. 3' | /1(c)(2)). | | | | | | | |
| ١ | \square | 7. | mendments to the claims of the International Appln. under PCT Article 19 (35 USC 371 (c)(3)) are transmitted herewith (required only if not transmitted by the International Bureau). | | | | | | | | | |
| ı | L | ᅥ | a. are transmitted herewith (b. have been transmitted by t | • | ernational Bureau). | | | | | | | |
| | ı [| dments had NOT expired. | | | | | | | | | | |
| | Ì | $\overline{\boxtimes}$ | d. have not been made; howed. have not been made and w | anono nuo 1.01 onphoa. | | | | | | | | |
| | 8. A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | | | |
| | | 9. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | | |
| | | 10. A translation of the annexes to the Int'l Prelim. Exam. Report under PCT Article 36 (35 U.S.C. 371) | | | | | | | | | | |
| Items 11. to 16. below concern document(s) or information included: | | | | | | | | | | | | |
| Į | | 11. An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | | |
| ı | | 12. | An Assignment document for | recording. A separate cover sheet in complian | ance with 37 CFR 3.28 and 3.31 is included. | | | | | | | |
| · | \boxtimes | 13. | A First preliminary amendm | ent. | | | | | | | | |
| | | | A Second or subsequent prelin | ninary amendment. | | | | | | | | |
| | | 14. | A substitute specification. | | | | | | | | | |
| l | | 15. | A change of power of attorney | and/or address letter. | | | | | | | | |
| | | 16. | Other items or information: | | | | | | | | | |
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| | [| | | | , | | | | | | | |
| | | A c | opy of the Notification of Miss | ing Requirements under 35 U.S.C. 371. | | | | | | | | |
| | | | | and in the event that a separate petition for an extension of time of as many | | | | | | | | |
| | | | s not accompany this response, app of this as are required to render this s | | | | | | | | | |
| - 1 | | | | Date: 15 MADCH 2001 | | | | | | | | |

| U.S. OPPICATION | N.NO. ((known) 87195 | INTERNATIONAL PCT/GE | | | A | TTORNEY DO P07109US0 | | | | | |
|---|---|---------------------------|-------------|------------|--------|-------------------------|----|--|--|--|--|
| □ 17. The following | | CALCULATIONS PTO USE ONLY | | | | | | | | | |
| Basic National | | | | | | | | | | | |
| ☐ Neither Int'l | \$1000 | | | | | | | | | | |
| Search Repor | Search Report has been prepared by the EPO or JPO \$860 | | | | | | | | | | |
| ☐ No Int'l Prelin | | | | | | | | | | | |
| ☐ International | | | | | | | | | | | |
| 🔲 lnt'l Prelim. E | | _ | | | | | | | | | |
| | \$ 860 | | | | | | | | | | |
| Surcharge of \$13 from the earliest | nos. nos. + | \$ | | | | | | | | | |
| CLAIMS | NUMBER FILE | D NUMBER EX | TRA | RATE | | | | | | | |
| Total Claims | 21 - 20 = | 1 | | X \$18 = | = | \$ 18 | | | | | |
| Independent Claims | 1 - 03 = | | | X \$80 = | | \$ | | | | | |
| Multiple Depend | dent Claim(s) (if ap | oplicable) | | + \$270 | = | \$ | | | | | |
| | | TOTAL OF AB | OVE C | CALCULATIO | NS = | \$ 878 | | | | | |
| Reduction of ½ | for small entity sta | tus of applicant. | | | | \$ 439 | | | | | |
| | \$ 439 | | | | | | | | | | |
| Processing fee of S from the earliest c | \$ | | | | | | | | | | |
| | \$ 439 | | | | | | | | | | |
| Fee for recording | \$ | | | | | | | | | | |
| | \$ 439 | | | | | | | | | | |
| | | | | 4 | 440 60 | Refunded | \$ | | | | |
| | t to be | Charged | \$ | | | | | | | | |
| | | | | | | | | | | | |
| a. A check in t | the amount of \$439 | to cover the above | fees is | enclosed. | | | * | | | | |
| b. Please charge my Deposit Account No. 12-0555 in the amount of \$ to cover the above fees. c. The Commissioner is hereby authorized to charge any additional fees required or credit overpayment to Deposit Account No. 12-0555. | | | | | | | | | | | |
| | | | | | | | | | | | |
| Note: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. | | | | | | | | | | | |
| SEND ALL CORRE | SPONDENCE TO | : | X 1. 5 (B. | | | | | | | | |
| B. Aaron Se | SIGNATURE: Drugles ? fution | | | | | | | | | | |
| At the address (below | V | | | | | | | | | | |
| LARSON | REG. NO.: 28518 | | | | | | | | | | |
| 1199 NORTH FAIRFAX ST. SUITE 900 PHONE NO.: 703-739-490 | | | | | | | | | | | |
| ALEXAN | | | | | | | | | | | |